



# Handbell Musicians OF AMERICA

## Area 2

**Edu Chair use only:**

**Application YR 20 - 20**

**SET: A B C D E F G H I**

**Resources:  Adaptive**

**Beginning Busy Ringers**

**Tunes That Teach**

### HANDCHIME LENDING AGREEMENT

**This form may be completed, scanned and sent electronically or mailed.**

**Membership in Handbell Musicians of America is required for the release of Handchimes if this loan application is approved.**

School, Church, Community Organization Name		Handbell Musicians of America Membership #	
Organization Contact Name			
Address 1 (Handchimes will be sent to this address and can <b>NOT</b> be a PO Box)			
Address 2			
City	State or Province	Zip or Postal Code	Country
Contact Email Address			
Contact Daytime Phone #		Contact Evening Phone #	

I/We agree to borrow this three octave set of Malmark Handchimes enclosed in two Malmark Handchime cases, all of which are owned by and on loan from Handbell Musicians of America/ Area 2 (A.G.E.H.R.-Area 2 Inc.), starting the calendar year 20\_\_ to 20\_\_ for the period of:  One school year (September 1 through June 1) with return of handchimes to Area 2 by June 15 **-OR-**

One (1) summer session (July 1-August 15) with return of handchimes to Area 2 by August 22.

At the end of the loan period, these handchimes with their cases will be returned at **Applicant's EXPENSE** to:

Bob Ward, 99 Sunny Brook Circle, Highland NY 12528. **DO NOT RETURN** Handchimes to Malmark Inc.

You are also responsible for any repairs or damages to the chimes. Please report any damage upon receipt.

(Contact Person PRINT Name)

(Contact Person signature)

(DATE)

(Area 2 Board Approval)

**Please make a copy for your records.**

(DATE)

**This completed, signed form may be sent electronically or mailed to:**

Bob Ward, 99 Sunny Brook Circle, Highland NY 12528 [RJWardNY@optonline.net](mailto:RJWardNY@optonline.net)