



**Handbell Musicians**  
O F A M E R I C A

| Area 2

**Saturday Night Festival Showcase Concert Application Form  
Saturday June 28, 2025**

**I/We would like to apply to perform in the Saturday night Showcase Concert at Festival 2025:**

Ringer/Choir Name: \_\_\_\_\_

Director Name (if applicable): \_\_\_\_\_

I am/We are: \_\_\_\_\_ Full Choir \_\_\_\_\_ Small Ensemble \_\_\_\_\_ Soloist

(If you will have an accompanist, please list their name here: \_\_\_\_\_)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Contact E-Mail: \_\_\_\_\_

If chosen, I/we would like to perform the following selection(s):

\_\_\_\_\_

Composer/Arranger: \_\_\_\_\_

What would you like us to know about your group? (i.e. size of group, # of octaves played, # of years in existence, etc.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please return completed form by April 15, 2025 to:**

**Area 2 Festival Concert Application  
Sarah Hazel, Area 2 Chair  
542 W. High Street, Phoenixville, PA 19460**