



Handbell Musicians O F A M E R I C A

Area 2

Commercial Display Registration
2025 Area 2 Festival Conference
Friday, June 26 – Sunday, June 29, 2025
Split Rock Resort, Lake Harmony, PA

Company _____ HMA Member # _____

Address _____

City/Town _____ State _____ Zip Code _____

Contact Name _____ Email Address _____

Phone Number _____ Cell _____

Name of Displayers

1. _____ 2. _____

2. _____ 4. _____

Display Booth

_____ 8' by 10' (includes 2 tables) at \$225 \$ _____

_____ extra tables at \$15 each \$ _____

_____ electricity needed no charge

Total check included with this contract \$ _____

Please check here if your company is interested in underwriting a tote bag for registrants or sponsoring the post-concert reception.

_____ Tote Bag for Registrants _____ Saturday Evening Reception

Keep a copy of your completed registration for your records. Checks should be made payable to **"H.M.A., Area 2"** and should be included with this contract. Mail completed registration form to:

Sarah Hazel, Chair/Festival Coordinator
542 W High Street
Phoenixville, PA19460
chair.area2@handbellmusicians.org
484-716-3892 (cell)